

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 4123**

| SERIAL NUMBER FILING O           |   |             |                                   |             | GROUP ART UNIT      |          |                                       | ATTORNEY DOCKET |    |                               |                |
|----------------------------------|---|-------------|-----------------------------------|-------------|---------------------|----------|---------------------------------------|-----------------|----|-------------------------------|----------------|
| 10/643,457 DA1<br>08/19/         |   |             |                                   | 600         | 3739                |          | 08:                                   | 08211/020       |    | <b>NO.</b><br>00237-US0/P0550 |                |
| RULE                             |   |             | E                                 |             |                     |          |                                       |                 |    |                               |                |
| Joseph D<br>Gobi R. P            | ter Halla<br>omenic<br>Padmana<br>Ning Wa<br>G DATA<br>PPLICA<br>D, FOR                         | TIONS ***** | Menlo Parl<br>yvale, CA;<br>, CA; | *****       |                     |          |                                       |                 |    |                               |                |
| L                                |   | :R/         | Met aff Allowa                    | ter<br>ince | STATE OR<br>COUNTRY | DRAW     | ETS<br>/INGS                          | TOT.<br>CLAII   | MS | CLA                           | ENDENT<br>AIMS |
| ADDRESS                          |   |             |                                   |             |                     | <u> </u> |                                       |                 |    |                               |                |
| c/o DARB<br>P.O. BOX<br>Church S | BY & DA<br>770<br>treet St<br>RK, NY  | 10008-0770  | oration                           |             |                     |          |                                       | •               |    | :                             |                |
| TITLE                            | •   |             |                                   |             | · .                 |          |                                       |                 |    |                               |                |
| SENSOR                           | CONF  | GURATION    | FOR A-CA                          | APSUL       | E ENDOSCOPE         |          |                                       |                 |    |                               |                |
|                                  |   |             |                                   |             |                     |          | ☐ All Fees                            |                 |    |                               |                |
|                                  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |             |                                   |             |                     |          | ☐ 1.16 Fees (Filing)                  |                 |    |                               |                |
|                                  |   |             |                                   |             |                     |          | ☐ 1.17 Fees (Processing Ext. of time) |                 |    |                               |                |
|                                  |   |             |                                   |             |                     |          | ☐ 1.18 Fees (Issue)                   |                 |    |                               |                |
|                                  | •   |             |                                   |             |                     |          | Other                                 |                 |    |                               |                |
|                                  |   |             |                                   |             |                     |          | ☐ Credit                              |                 |    |                               |                |